| Electronic Patent A                      | ٩рр    | olication Fe  | e Transı | mittal |                         |  |
|--|--------|---|----------|--------|-------------------------|--|
| Application Number:                      | 10     | 10510183  |          |        |                         |  |
| Filing Date:                             | 30     | 30-Sep-2004   |          |        |                         |  |
| Title of Invention:                      | Co     | Concentration solar battery protected against heating |          |        |                         |  |
| First Named Inventor/Applicant Name:     | Jo     | Johan Ransquin  |          |        |                         |  |
| Filer:                                   | Da     | David J. Cushing                                      |          |        |                         |  |
| Attorney Docket Number:                  | Q83823 |   |          |        |                         |  |
| Filed as Large Entity                    |        |   |          |        |                         |  |
| U.S. National Stage under 35 USC 371 Fil | ing    | Fees  |          |        |                         |  |
| Description                              |        | Fee Code  | Quantity | Amount | Sub-Total in<br>USD(\$) |  |
| Basic Filing:                            |        |   |          |        |                         |  |
| Pages:                                   |        |   |          |        |                         |  |
| Claims:                                  |        |   |          |        |                         |  |
| Miscellaneous-Filing:                    |        |   |          |        |                         |  |
| Petition:                                |        |   |          |        |                         |  |
| Patent-Appeals-and-Interference:         |        |   |          |        |                         |  |
| Post-Allowance-and-Post-Issuance:        |        |   |          |        |                         |  |
| Extension-of-Time:                       |        |   |          |        |                         |  |
| Extension - 1 month with \$0 paid        |        | 1251  | 1        | 120    | 120                     |  |

| Description    | Fee Code          | Quantity | Amount | Sub-Total in<br>USD(\$) |
|----------------|-------------------|----------|--------|-------------------------|
| Miscellaneous: |                   |          |        |                         |
|                | Total in USD (\$) |          |        | 120                     |